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CONFIRMATION NO. 3505

<b>SERIAL NUMBER</b> 09/808,067	<b>FILING OR 371(c) DATE</b> 03/14/2001 <b>RULE</b>	<b>CLASS</b> 705	<b>GROUP ART UNIT</b> 3623	<b>ATTORNEY DOCKET NO.</b> YOR920000681US1
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**APPLICANTS**

Stephen L. Abbott, Wellesley, MA;  
 William E. Dickey, Wappingers Falls, NY;  
 William F. Holden, Shell Lake, WI;  
 Larry M. Leibovich, Rochester, MN;  
 Joseph V. Stehle, Trafford, PA;  
 Ronald A. Warfel, Duncannon, PA;  
 Yung Joon Lee, Cambridge, MA;  
 Kevin P. O'Connor, Hyde Park, NY;  
 Pitipong Veerakamolmal, Boston, MA;

**\*\* CONTINUING DATA \*\*\*\*\***

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  
**\*\* 04/20/2001**

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWING</b> 6	<b>TOTAL CLAIMS</b> 86	<b>INDEPENDENT CLAIMS</b> 3
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature	Initials		

**ADDRESS**  
29154

**TITLE**  
METHOD AND SYSTEM FOR DETERMINING AN ECONOMICALLY OPTIMAL DISMANTLING OF MACHINES

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